

JEFFERSON COUNTY COMMISSIONERS
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TOM LYTHGOE, CHAIR

KEN WEBER

DAVE KIRSCH

AMENDED AGENDA

December 22, 2009

MEETING TO BE HELD IN THE COURTROOM OF THE COURTHOUSE

CALL MEETING TO ORDER AT 1:30 P.M.

MINUTES

REPORTS

CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

CALENDAR REVIEW

COMMISSION REPORTS

SUBDIVISION REVIEW

- 1:45 Request for time extension of Preliminary Plat Approval - Timberline Ridge Minor subdivision
Subdivision Improvement Agreement - Valley View Minor subdivision - Whitehall
Final Plat Review - Valley View Minor subdivision - Whitehall

ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

- 2:00 Bid opening - Quaintance Lane bridge replacement
Discuss and decide on suggested Montana City Fire District - Lewis & Clark Division
Discuss and decide on use of Lowland Road for Race to the Sky
Discuss and decide on stop sign on Upper Valley Road and Hubbard Lane
**Resolution 49-2009 Resolution to Consolidate the Office of County Surveyor with the
Office of County Clerk and Recorder**

OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

***** THE COMMISSION WILL MEET AT 10:00 A.M. EVERY TUESDAY MORNING TO HEAR AN
UPDATE FROM THE ROAD SUPERVISOR AND TO REVIEW CLAIMS.**

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

*Health
Safety
Welfare*